



EAGLE ENVIRONMENTAL, INC.

LETTER OF TRANSMITTAL

To: Ms. Kimberly N. Tisa

PCB Coordinator (OSRR07-2)

Remediation & Restoration II Branch/RCRA
Corrective Action Section

U.S. Environmental Protection Agency -
Region 1

5 Post Office Square, Suite 100
Boston, MA 02109-3912

DATE: April 13, 2011

JOB NO.

RE: Clarification / Comments
SIDP for Bolton HS

WE ARE SENDING YOU Attached Under separate cover via _____ the following items:

☐ Shop Drawings ☐ Prints ☐ Plans ☐ Samples ☐ Specifications

☐ Copy of Letter ☐ Change Order

DESCRIPTION

Please find enclosed:

Response to address comments and concerns in letter dated April 5, 2011.

Drawings (BR-1, PCB-S-1 through 4, PCB-C-1 through 3).

CD containing final laboratory reports for all PCB samples identified in this application.

THESE ARE TRANSMITTED as checked below:

☐ For approval ☐ Approved as submitted ☐ Resubmit _____ copies for approval

☐ For your use ☐ Approved as noted ☐ Submit _____ copies for distribution

☐ As requested ☐ Returned for corrections ☐ Return _____ corrected prints

☐ For review and comment

☐ FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS: